SHIP ENROLLMENT FOR DEPENDENT(S) 2025-2026

Complete, sign, and return this form to:

ASA Services: studenthealthinsurance@stonybrook.edu **Questions? Call:** 631-632-6054

| Full Name | | | _ | | | |
|--|-------------------------|-------------------|------------------------------|------------|---------|----------|
| (Student Last Name) | | | (Student First Name) | | | |
| SBU ID # | | _ Date of Birth | | Gender | () Male | ○ Female |
| | | | (Month, Day, Year) | | U | Ŭ |
| Address | | | | | | |
| (St | reet) | (Town/City) | (State) | | (Zip) | |
| Dhana Numhan | | | | | | |
| Phone Number(Δre: | a Code) | | Email | | | |
| Phone Number Email Email Enail Enail | | | | | | |
| Medical student | | | u. Other Graduate Program | h | | |
| first year | Dental | | Undergraduate | I | | |
| second year | Dental Post- | | | | | |
| 🔲 third year | Health Technol | | ☐ full time; # of semester | credits | | |
| fourth year | | | | | | |
| ☐ Fall 2025 | Spring/Summe | r 2026 | | | | |
| DEPENDENT(S) | | | | | | |
| Spouse** name: last, firs | st | | Date of Birth | | () Male | ◯ Female |
| Address | | | | | | |
| Child's name: last, first | | | Date of Birth | | ⊖ Male | ◯ Female |
| Address | | | | | _ | |
| Child's name: last, first | | | Date of Birth | | ⊖ Male | ◯ Female |
| Address | | | | | | |
| Child's name: last, first | | | Date of Birth | | ⊖ Male | ◯ Female |
| Address | | lfan mana antriaa | | | | |
| (for more entries, use reverse of form) ** If domestic partner, contact the Health Insurance Office for a special questionnaire that must be completed. | | | | | | |
| CHECK OFF APPLICABLE BOX(ES): DO NOT SEND IN PAYMENT AT THIS TIME | | | | | | |
| Spouse/Partner |] Fall \$2,389.74 (Eff: | Prorate: \$) | Spring/Summer \$3,311.2 | 6(Eff: | Prorate | e:\$) |
| 1 Child | Fall \$2,389.74 (Eff: | Prorate: \$) | Spring/Summer \$3,311.2 | 6(Eff: | Prorate | e:\$) |
| 2 or more children |] Fall \$4,779.48 (Eff: | Prorate: \$) | Spring/Summer \$6,622. | 52 (Eff: _ | Prorat | e:\$) |
| Student Signature | | | Date | | | |
| For ASA Office Use On | hiv. | | | | | |
| Insurance Office Initia | - | | Faxed to ASA | | | |
| | | | | | | |
| | | | | | | |

